SCHOOL DETAILS

SCHOOL NAME	GEMS CAMBRIDGE INTL SCHOOL BATALA GURDASPUR PB	SCHOOL CODE	20807
ADDRESS OF THE SCHOOL	GEMS CAMBRIDGE INTERNATIONAL SCHOOL,VILLAGE SHAHAPURA, AMRITSAR ROAD,,TEH BATALA	AFFILIATION CODE	1630792

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS CHARU SINGH PANNU	PRINCIPAL's EMAIL-ID	gcisbprincipal@gmail.com
PRINCIPAL's RETIREMENT DATE	18/11/2037	PRINCIPAL's MOBILE NUMBER	9814757145
SCHOOL's STD CODE	1871	SCHOOL's CONTACT NUMBER	8728892400
SCHOOL's EMAIL-ID	gemsbatala2014@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	4
SCHOOL's FAX NUMBER	8728892400	PRINCIPAL's TEACHING EXPERIENCE	18
PRINCIPAL's QUALIFICATION	MA B.ED	SCHOOL's WEB SITE	www.gcisbatala.com
YEAR OF ESTABLISHMENT OF SCHOOL	2011	LANDMARK NEAR SCHOOL	Kusth Ashram
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	2013
AFFILIATION VALIDITY	2029	RECOGNITION LETTER/NOC ISSUING DATE	28/06/2012
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Additional Secretary, School Education, Punjab	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	RP Educational Society	SOCIETY REGISTRATION NUMBER	DIC/BTL-5413/2009-10
REGISTRATION DATE	18/11/2009	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

MORNING/ EVENING/ DOUBLE SHIFT?		SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	I to XII	EXAMINATION CENTER NUMBER, IF ANY	816199
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	65	NUMBER OF PGTs	11
NUMBER OF TGTs	23	NUMBER OF PRTs	23
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	6
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	47	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	59
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	1
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	906-Information Technology-Class VI Only, 910-Coding,
CLASS 10TH SUBJECT	004-PUNJABI, 241-MATHEMATICS BASIC, 041-MATHEMATICS, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 417-Artificial Intelligence, 086-SCIENCE, 085-HINDI COURSE-B,

	054-BUSINESS STUDIES, 043-CHEMISTRY, 030-ECONOMICS, 301-ENGLISH CORE, 034-HIND MUSIC.VOCAL, 065-INFORMATICS PRAC. (NEW), 041-MATHEMATICS, 049-PAINTING,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	20234
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	3	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	16234
NUMBER OF BUILDING BLOCKS OF SCHOOL	3	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	5
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	0	NUMBER OF LARGE-SIZED ROOMS	76
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	28	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	1
TOILETS FOR FEMALE STAFF	8	TOILETS FOR MALE STAFF	4
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	1	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES

DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	31/03/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	NO		
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	NO		
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	NO		
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	NO		

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?			

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	12540	DOES IT HAVE LIBRARY INTERNET	NO

DAILIES IN THE SCHOOL LIBRARY	7	OTHER BOOKS IN THE SCHOOL LIBRARY	8100
REFERENCE BOOKS IN THE SCHOOL LIBRARY	444	GENERAL BOOKS IN THE SCHOOL LIBRARY	340
FICTION BOOKS IN THE SCHOOL LIBRARY	10	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	1	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	138	PURPOSE FOR TWO SITES OF THE SCHOOL	n/a
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	116	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	69
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	138	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	58
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	69	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	69	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
NAME OF CYBER NODAL OFFICER	Ramanpreet Singh	MOBILE NUMBER OF CYBER NODAL OFFICER	9357612345
EMAIL ID OF CYBER NODAL OFFICER	gemsbatala2014@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE

2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	2
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	3
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	2
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	2
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	2
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		8
16	Boy's Toilet		8
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		39
20	Boys Urinal with partition		53

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	61
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	10
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	3
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	3
5	Printers/Scanners	At Least 2 Printers/2 Scanners	15
6	UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted power supply	Mandatory	61

8	Digital Smart Boards	Mandatory	35

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	4	40	57	75	0	132	0
Bal Vatika 2(Pre-School)	4	40	50	75	0	125	0
Bal Vatika 3(Pre-School)	4	40	47	70	0	117	0
CLASS 1	4	40	72	65	0	137	0
CLASS 2	4	40	54	72	0	126	0
CLASS 3	4	40	55	68	0	123	0
CLASS 4	4	40	53	73	0	126	0
CLASS 5	3	40	40	78	0	118	0
CLASS 6	4	40	58	76	0	134	0
CLASS 7	4	40	36	69	0	105	0
CLASS 8	3	40	45	65	0	110	0
CLASS 9	4	45	45	65	0	110	0
CLASS 10	3	45	51	62	0	113	0
CLASS 11	4	45	48	68	0	116	0
CLASS 12	4	45	45	57	0	102	0

Upload Bal-Vatika Undertaking	

LOCATION DETAILS

BANK			
NAME OF NEAREST BUS STATION	BATALA	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	4
NAME OF NEAREST RAILWAY STATION	BATALA	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	4
NAME OF NEAREST AIRPORT	AMRITSAR	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	45
NEAREST HOSPITAL	RAVI HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	3
NEAREST POLICE STATION	BATALA SADAR	DISTANCE FROM NEAREST POLICE STATION	4
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES

OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?			
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	627
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/03/2025	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	3000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	40
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	Rajinder Singh Sangha	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	573/D block Ranjit avenue Amritsar
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	8482900001	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	7009324900
CHAIRMAN'S EMAIL ID	gcisbdirector@gmail.com	SECRETARY NAME	Manjeet Sangha
TOTAL MEMBERS	7	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://gcisbatala.com/		

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	NO
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES

		TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	NO
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	NO	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	NO	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	NO	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Mr Ramanpreet Padda
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9357612345
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Mr Ramanpreet Padda	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	ramanpreet.and.company@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9357612345	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ramanpreet.and.company@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MRS TANVEER KAUR	NUMBER OF BEDS IN SCHOOL CLINIC	2
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9914265177	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	tanveerkaur20@icloud.com	VACATION PERIOD FROM	JUNE
VACATION PERIOD TO	JULY	ACADEMIC SESSION FROM	APRIL

		CLASSES THEY ARE ENTITLED TO TEACH?	
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	LDASR0034869000
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	CANARA BANK
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)	
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	NO	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	53

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	15500	2450	9500	500
MIDDLE	15500	2700	9500	500
SECONDARY	15500	2700	9500	500
SENIOR SECONDARY	11000	3000	9500	500

REFERENCE ONLY BY CBSE)	

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	5
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Imparting education through AV mode. Individual attention. Low teacher- student ration. Labs for all major subjects. Holistic development of students.

ADDITIONAL INFORMATION

U-DISE CODE	03010713897	MUNICIPALITY	BATALA
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	SHAHAPURA	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	SHAHAPURA	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	SHAHAPURA	PIN CODE	143505
CLUSTER RESOURCE CENTER NAME	GOVT HIGH SCHOOL NEHRU GATE BATALA	CD BLOCK MANDAL/TALUKA NAME	BATALA
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	BATALA	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	BATALA	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	

WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	253	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IS CCE BEING IMPLEMENTED	NO
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	350
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	300	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	350	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	27

SPORTS MATERIAL AVAILABLE FOR EACH GRADE?		LEVEL COMPETITION	
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	12
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENG, PUNJABI, HINDI		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	213	IS CCE BEING IMPLEMENTED	NO
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	NO
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
91	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	9
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	545	33	0	47
MIDDLE	260	15	0	31
SECONDARY	187	10	0	11
SENIOR SECONDARY	185	14	0	17

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	1	3	494	0	127
MIDDLE	0	2	215	0	89
SECONDARY	1	1	174	0	32
SENIOR SECONDARY	0	2	185	0	29

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	NA

SPORTS INFORMATION

	CRICKET, FOOTBALL, KHO KHO, SWIMMING, TABLE TENNIS, VOLLEYBALL, BASKETBALL, YOGA,	FROM CLASS 1 TO 12 EVERY DAY ?	

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	52.0	51.0	98.08	0.0	0.0	0.0
2017	70.0	70.0	100.0	0.0	0.0	0.0
2018	70.0	63.0	90.0	0.0	0.0	0.0
2019	84.0	79.0	94.05	64.0	55.0	85.94
2020	84.0	82.0	97.62	77.0	76.0	98.7

2022	88.0	88.0	100.0	127.0	125.0	98.43
2023	97.0	97.0	100.0	77.0	76.0	98.7
2024	77.0	74.0	96.1	62.0	60.0	96.77

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2834481	ARSHDEEP SINGH	11/02/1998	MALE	BPED	PET	01/05/2024
2832671	ASHIMA	16/07/2000	FEMALE	BSC	PRT	16/07/2022
2801953	RAJDEEP KAUR	07/12/1984	FEMALE	BA	PRT	13/03/2014
2801922	INDERPREET KAUR	30/12/1990	FEMALE	MA	PRT	01/07/2022
2801891	SATINDER KAUR	31/05/1994	FEMALE	MSC	TGT	28/03/2022
2790565	SHIVANI	26/06/1990	FEMALE	MSC	PRT	17/09/2017
2785411	PAWANPREET KAUR	20/08/1989	FEMALE	BSC	PRT	01/03/2023
2785395	SWEETY MANNI	20/01/1997	FEMALE	BSC	TGT	03/04/2023
2785328	BHARTI	02/11/1987	FEMALE	MBA	PRT	24/11/2022
2785271	MANDEEP KAUR	10/03/1998	FEMALE	MSC MATH	PRT	01/08/2023
2784766	PALWINDER SINGH	03/06/1998	MALE	BA	PET	01/02/2024
2784729	KIRANDEEP KAUR	09/09/1999	FEMALE	MSC	PRT	26/02/2024
2716039	DAMINI MAHAJAN	23/04/1994	FEMALE	MBA	PGT	27/03/2024
2656470	ANJU BALA	17/05/1990	FEMALE	MA PUNJABI	TGT	01/05/2023
2582225	SIMARDEEP KAUR	12/06/1994	FEMALE	MA	PRT	14/02/2023
2559678	SHAINA	20/01/1999	FEMALE	BSC	PRT	27/09/2022
2559598	MANPREET DEOL	09/10/1993	FEMALE	MSC	TGT	03/10/2023
2559546	AMISHA	21/11/1999	FEMALE	BSC	TGT	17/07/2023
2559088	RANJIT KAUR	07/06/1986	FEMALE	MA	PRT	05/09/2023
2558863	SIMRANPREET KAUR	01/09/1999	FEMALE	MA MUSIC	TGT	04/09/2023
2558790	AMANDEEP KAUR	13/10/1997	FEMALE	BSC	PRT	29/03/2023
2498766	VISHWAS SANAN	08/04/2000	MALE	BSC	TGT	29/03/2023

2260750	HARMANDEEP KAUR	24/03/1997	FEMALE	BSC	PRT	01/09/2022
2246232	PALAK SALLY	14/10/1994	FEMALE	MSC	PGT	01/08/2022
2244631	PREKSHA	17/02/1997	FEMALE	BSC	TGT	22/03/2022
2121508	NAVDEEP KAUR	04/02/1989	FEMALE	BSC	WELLNEES TEACHER	27/09/2022
2113226	LAKHWINDER KAUR	09/08/1994	FEMALE	BA	TGT	04/09/2022
2112055	Suman Salhotra	10/12/1985	FEMALE	B.SC.	TGT	16/11/2023
2111420	Lipika Sharma	21/07/1995	FEMALE	MA	TGT	15/01/2024
2081193	MANPREET KAUR	27/10/1992	FEMALE	MSC	PRT	2022
1971801	ANUREET KAUR	12/04/1995	FEMALE	MSC	TGT	14/03/2022
1909974	CHARU SINGH PANNU	02/09/1975	FEMALE	MA	PRINCIPAL	01/07/2022
1872121	NEHA SHURA	14/09/1993	FEMALE	M.COM	PGT	06/04/2022
1863777	AMBICA	12/08/1983	FEMALE	BSC	TGT	03/07/2024
1829376	VINOD SHARMA	04/11/1982	MALE	BSC	PGT	01/03/2022
1819443	DEEPA KUMAR	24/04/1981	FEMALE	MA	PGT	21/03/2022
1789439	JAGPREET SINGH	09/10/1987	MALE	12	TGT	23/08/2021
1750844	HARVEEN KAUR	21/01/1988	FEMALE	BA	PRT	01/01/2021
1747568	ROMITA	05/07/1998	FEMALE	M.COM	PRT	18/08/2021
1732569	MANINDERPAL KAUR	22/10/1989	FEMALE	BA	PRT	01/08/2020
1715060	GURJEET SINGH	03/07/1987	MALE	B.TECH	PGT	15/07/2019
1624914	ROZY	21/10/1987	FEMALE	MSC	PGT	13/05/2019
1624834	SANDEEP KAUR	20/10/1992	FEMALE	BSC	TGT	16/04/2018
1624583	MAJOR	03/12/1988	MALE	MSC	OTHER	07/01/2015
1553032	REENA GUPTA	15/01/1993	FEMALE	M.A	PGT	08/03/2021
1530611	NAVNEET KAUR	14/05/1992	FEMALE	B.Sc	TGT	01/07/2022
1388568	PRIYANKA	12/10/1983	FEMALE	MA	PGT	01/04/2016
1307422	Jeevan Jyoti	11/10/1992	FEMALE	msc	PGT	11/10/2019
1307160	Harjit kaur	15/05/1979	FEMALE	MA	TGT	03/09/2021
1307049	Sunpreet Kaur	02/07/1996	FEMALE	BSC	PRT	10/08/2019
1264252	Komaldeep Kaur Sandhu	04/05/1995	FEMALE	msc	TGT	15/07/2019

484984	Amandeep kaur	30/12/1990	FEMALE	MSc	OTHER	25/06/2011
484978	Baljit kaur	18/09/1988	FEMALE	BA	PRT	01/07/2024
484972	Ajay Sharma	21/11/1981	MALE	XII	PRT	18/04/2015
484953	Sunaina	01/10/1987	FEMALE	MA	TGT	01/03/2017
484948	Kuljinderjit kaur	10/08/1980	FEMALE	MA	PRT	01/04/2016
484947	Palminder Kaur	18/01/1982	FEMALE	BAII	PRT	01/04/2016
484943	Ankush Thakur	06/11/1979	FEMALE	M.A	PRT	16/03/2015
484938	Ruby Sanan	27/10/1985	FEMALE	BA	NTT	16/09/2014
484783	Simranjeet Kaur	06/10/1984	FEMALE	MA ECONOMICS	TGT	26/02/2018
417826	Aparna Malik	26/12/1982	FEMALE	M.A. Hindi	TGT	01/04/2017
417823	Maninderpal Kaur	27/05/1982	FEMALE	M.Com	TGT	05/05/2016
417810	Geetanjli	29/05/1987	FEMALE	MA	TGT	03/04/2014